

Denied in cc  
4-14-14

**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

**SUBMITTED BY: David Disheroon**

**TODAY'S DATE: 4/4/2014**

**DEPARTMENT:**

**X Public Works**

**SIGNATURE OF DEPARTMENT HEAD:**

**X**

**REQUESTED AGENDA DATE:**

**X March 24, 2014**

**SPECIFIC AGENDA WORDING: Consideration to grant a variance to allow a second septic system for a second residence on Block 3, Lot 2, in Hudson Estates, located in Precinct 3.**

**PERSON(S) TO PRESENT ITEM: David Disheroon**

**SUPPORT MATERIAL: (Must enclose supporting documentation)**

**TIME: Ten Minutes**

**ACTION ITEM:**

**X**

**WORKSHOP:**

(Anticipated number of minutes needed to discuss item)

**CONSENT:**

**EXECUTIVE:**

**STAFF NOTICE:**

**COUNTY ATTORNEY:** \_\_\_\_\_

**ISS DEPARTMENT:** \_\_\_\_\_

**AUDITOR:** \_\_\_\_\_

**PURCHASING DEPARTMENT:** \_\_\_\_\_

**PERSONNEL:** \_\_\_\_\_

**PUBLIC WORKS:** \_\_\_\_\_

**BUDGET COORDINATOR:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

**\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\***

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_

Date \_\_\_\_\_



## Variance Request for Septic System

Johnson County Subdivision Rules and Regulations state only one septic system per one (1) acre, Section VII A. To request a variance for the purpose of:

\_\_\_\_\_ installing a septic system on a lot or tract of less than an acre or

\_\_\_\_\_ two residences on one (1) septic system or

installing a second septic system on a lot less than 2 acres

Please provide the following information. This request will be presented to the Commissioner's Court for their decision.

Owner Pascual Gutierrez Jr. Date 3-26-14

Contact Information: Phone no. 817 473-2652

Cell no. 817 233-0246 Email address 7793@SBCglobal.net

### Property Information for Variance Request:

Property 911 address \_\_\_\_\_

Subdivision name Hudson Estates Block 3 Lot 2

Lot size: \_\_\_\_\_ acres Size of existing residence: 12x60 sq. ft.

Does this lot currently have a septic system?  Yes  No System type \_\_\_\_\_

ETJ:  Yes - City Mansfield  No

Is a part of the property located in a FEMA designated Floodplain?  Yes  No

Reason for request home for my sister

### Provide the following with this request:

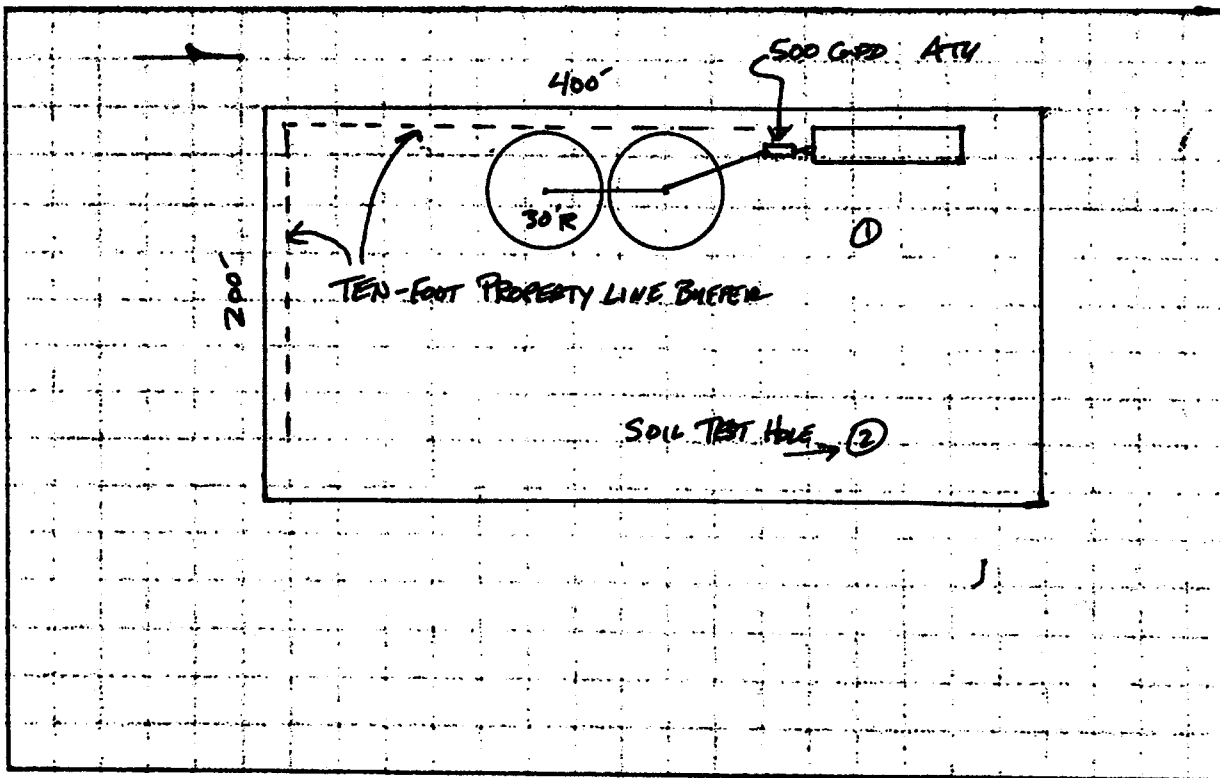
- Copy of your plat if property has been platted
- Copy of property deed
- Survey or drawing showing existing home, buildings, existing & proposed septic system locations

**JOHNSON COUNTY - SITE EVALUATION REPORT**

Date FEB 13 2014  
 Name KEOR ASHE Phone 254 592 9629  
 Address 6168 FM 205 STEPHENVILLE, TX 76401  
**PROPERTY LOCATION**  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Street/Road Address 12008 MITCHELL DRIVE, ALVARADO, TEXAS 76453  
 Additional Information \_\_\_\_\_

**SCHEMATIC OF LOT OR TRACT**

Compass North, adjacent street(s), direction of slope, property lines  
 Location of natural, constructed or proposed drainage ways, water impoundment areas, cut or fill banks, sharp slopes and buildings.  
 Location of existing or proposed water wells.  
 Location of (numbered) soil boring and dug pits (show distance of each hole from property line or other discernible point).



Presence of 100 year flood zone	Yes _____	No <input checked="" type="checkbox"/>	Firm Panel # _____
Presence of upper water shed	Yes _____	No <input checked="" type="checkbox"/>	
Presence of adjacent ponds, streams, water impoundment area	Yes _____	No <input checked="" type="checkbox"/>	
Existing or proposed water well in nearby area	Yes _____	No <input checked="" type="checkbox"/>	

ATTESTED BY:  
 Signature *Keor Ashe*

Site Evaluator No. 05 0022976  
RS 4185

6168 FM 205 STEPHENVILLE, TX 76401  
 Address

254 592 9629  
 Phone

*The information on this report is required by Johnson County. The design, construction and installation of each system is based upon specific conditions affecting each lot or tract and must be subsequently approved by Johnson County.*